



Transport Planning

Fir Lodge  
Threshelfords Business Park  
Feering  
Essex  
CO5 9SE

Tel: 01376 573400  
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By post / email  
Our Ref: MC / 0697  
5<sup>th</sup> February 2009

Mr Allan Creedy  
Wiltshire County Council  
County Hall  
Bythesea Road  
Trowbridge  
Wiltshire  
BA14 8JD

Dear Mr Creedy,  
  
**ASDA, Melksham**

Further to our telephone conversation earlier today I set out below the agreed position as follows:

1. The highway works as shown on plan 0697/37 will be referred to in a Grampian Condition. The condition will use the wording 'as generally illustrated on plan 0697/37'. I attach a copy of that plan for your convenience. I also provide a copy of our plan 0697/41 which shows those works and the 'ends' of the scheme for your records. It may be better to include reference to that in the condition if you are happy to do so. Draft conditions already sent to Bob Young are attached and the Grampian condition relating to the highway works will need to be added to this.
2. The new bus linking the store with the town centre will be funded by a contribution of £500k as part of a Section 106 agreement.
3. Car park management and the Travel Plan are proposed to be covered by condition. As indicated above Draft conditions have been prepared and are attached.

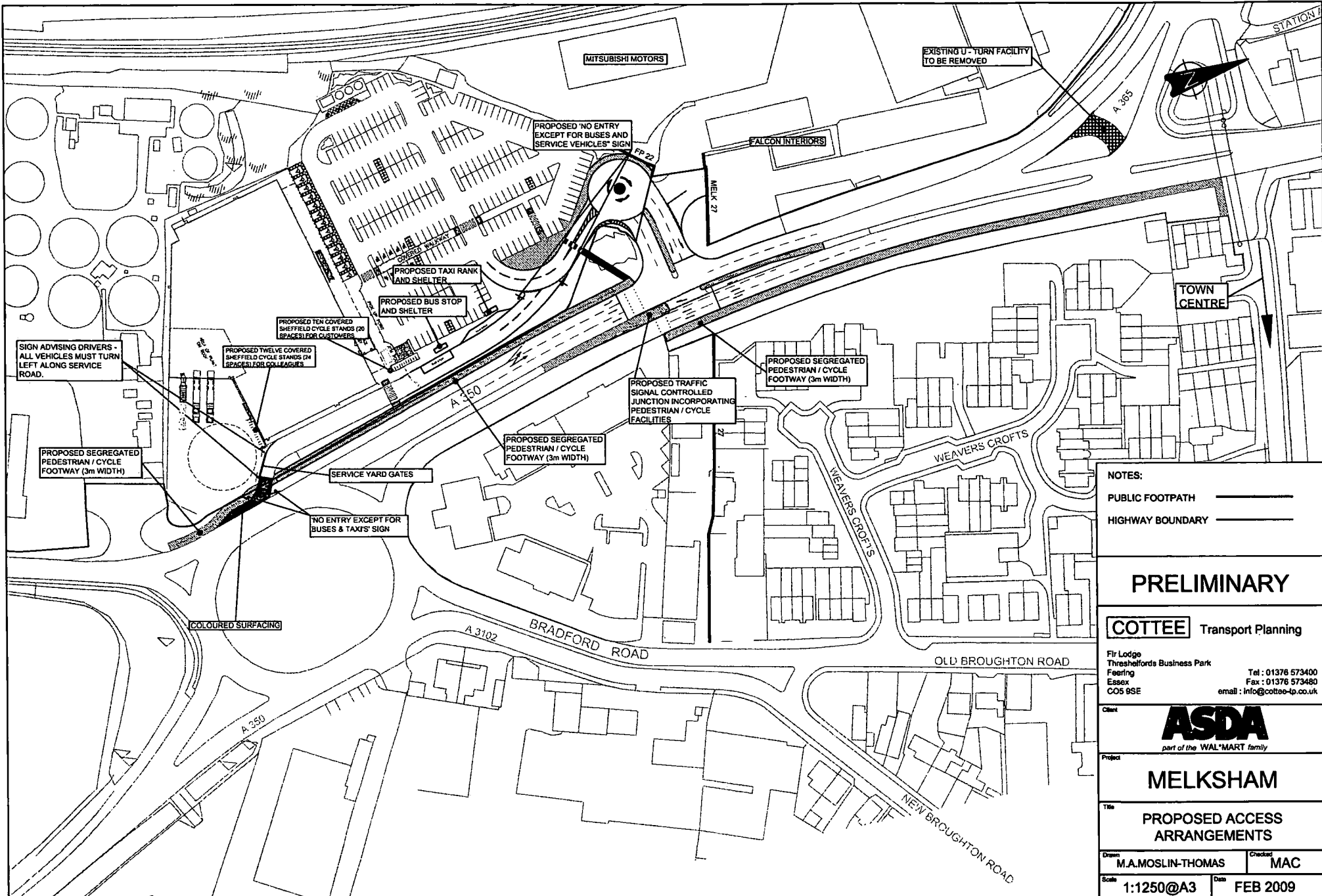
Please let me know if you have anything to add.

Yours sincerely,  
  
**MIKE COTTEE**  
Managing Director

E-mail: [mike@cottee-tp.co.uk](mailto:mike@cottee-tp.co.uk)

Encls.

- cc. Richard Hutson – Asda (letter by email only)
- cc. Paul Lowe – Asda (letter by email only)
- cc. Ben Ellis – Planning Potential (letter by email only)
- cc. Alastair Close – Planning Potential (letter by email only)



NOTE:  
 1. LAYOUT SUBJECT TO TOPOGRAPHICAL SURVEY, COUNCIL APPROVAL, DETAILED DESIGN AND SAFETY AUDIT.  
 2. BASE LAYOUT REPRODUCED FROM WCEC ARCHITECTS DRAWING PL - 02 Rev. E

NOTES:  
 PUBLIC FOOTPATH ———  
 HIGHWAY BOUNDARY ———

**PRELIMINARY**

**COTTEE** Transport Planning

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Client  
**ASDA**  
 part of the WAL\*MART family

Project  
**MELKSHAM**

Title  
**PROPOSED ACCESS ARRANGEMENTS**

Drawn: **M.A.MOSLIN-THOMAS** Checked: **MAC**

Scale: **1:1250@A3** Date: **FEB 2009**

Drawing No.: **0697/41**

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